

## A BRIEF OUTLINE OF THE DIFFERENCES IN MATTERS OF FAITH AND DOCTRINE BETWEEN ISLAM, BRANCHES OF THE 'NATION OF ISLAM', THE FIVE PERCENTERS AND THE QADIANIS (AHMADIYYAH)

1	Islam	Elijah Muhammad	Louis Farrakhan, John & Silis Muhammad	Five Percenters	W.D. Mohammed	Qadianis
<b>ALLAH</b>	Allah is the only true God, Ever-Living, Self-Subsisting, above His creation; the Creator of all in the heavens and earth; nothing in creation is like Him, His knowledge pervades over all creation yet He does not indwell, manifest, appear nor incarnate in any of His creatures. <sup>1</sup>	Racially based, esoteric incarnation ( <i>hulool</i> ). All black men are gods, the Supreme God is a human angel named Allah, who appeared in Detroit in July 4, 1930 as 'W. Fard Muhammad'. "He was persecuted, sent to jail in 1932, and ordered out of Detroit, on May 26, 1933. He came to Chicago in the same year and was arrested almost immediately on his arrival and placed behind prison bars." Elijah claimed Allah has a father named Alfonso Shabazz and a Jewish mother named Baby Gee. <sup>2</sup>	All hold same belief as Elijah Muhammad; Farrakhan maintains however, that 'Fard Muhammad' is not the Creator of the heavens and earth and that Elijah Muhammad is 'Lord, Saviour, Redeemer and Messiah.' However, Farrakhan maintains that godhood is 'within the grasp every human being.' <sup>3</sup>	Racially based, esoteric incarnation ( <i>hulool</i> ). 5%ers claim deceased founder and former NOI member and inmate at Matteawan State Hospital for the Criminally Insane, Clarence 13X Smith, is Allah. 5%ers maintain belief in a pantheon of gods and goddesses. They claim Allah is an acronym for <b>Arm, Leg, Leg, Arm, Head</b> . 5%ers say Islam is an acronym for <b>I, Self, Law and Master</b> . Women are seen as 'earths' who are co-owners and co-makers of the universe. <sup>4</sup>	Esoteric pantheism ( <i>wahdat al wujud</i> ). Allah indwells in His creation; Is the 'Only Real,' and 'the Merciful Redeemer.' W.D. claimed that Allah has a mind, brain, breath, nostrils and 'personalities'. W.D. also referred to himself as 'the Manifestation of God.' <sup>5</sup>	Esoteric pantheism. Allah manifests Himself in His creation. He prays, fasts, sleeps and 'is made of ivory.' Qadiani founder Ghulam Ahmed once referred to himself as the 'Manifestation of God.' <sup>6</sup>

## A BRIEF OUTLINE OF THE DIFFERENCES IN MATTERS OF FAITH AND DOCTRINE BETWEEN ISLAM, BRANCHES OF THE 'NATION OF ISLAM', THE FIVE PERCENTERS AND THE QADIANIS (AHMADIYYAH)

2	Islam	Elijah Muhammad	Louis Farrakhan, John & Silis Muhammad	Five Percenters	W.D. Mohammed	Qadianis
<b>FINALITY OF PROPHETHOOD</b>	<p>Muhammad ibn Abdullah (ﷺ) is the last of the Prophets &amp; Messengers; he was sent to all humanity and all jinn. Allah revealed the Qur'an to him and revelation ceased upon his death. Among the signs of his prophethood were his numerous miracles, the Qur'an being the greatest of these miracles.<sup>7</sup></p>	<p>Elijah proclaimed himself the last Prophet and Messenger of Allah, sent to the black man of America. He taught that Prophet Muhammad's message was limited, that the Qur'an was created by 24 black scientist-gods who met every 25,000 years to create a new scripture. He claimed the Qur'an was revealed to him, yet his book 'Message to the Blackman' was the scripture of his movement. He also taught that after him, 'God Himself' will come.<sup>8</sup></p>	<p>Farrakhan continues Elijah's beliefs, Farrakhan maintains that Muhammad (ﷺ) is 'the last of the law-bearing Prophets,' and that Elijah is his 'Eternal Leader'. In 1991 John proclaimed himself, a 'minor prophet.' Farrakhan infers prophetic continuity in his claims to be the 'divinely chosen' successor and 'spiritual son' of Elijah Muhammad. Silis refers to himself as a 'Prophet like Moses' and calls Elijah 'Moses'.<sup>9</sup></p>	<p>Maintain same beliefs as Elijah Muhammad.<sup>10</sup></p>	<p>Muhammad (ﷺ) is called 'the last of the law-bearing Prophets.' W.D. has claimed to receive revelation, to be the embodiment of Jesus and Muhammad, and claimed an ability to perform prophetic miracles. Divine revelation and inspiration continues through various 'sincere' blacks, i.e. his devoted followers, as well as Frederick Douglass, Harriet Tubman, Drew Ali, Martin Luther King, etc.<sup>11</sup></p>	<p>Muhammad is called 'the last of the law-bearing Prophets.' Ghulam Ahmed claimed to receive revelation, to be the embodiment of Jesus and Muhammad, and claimed an ability to perform prophetic miracles. Divine revelation and inspiration is seen as the continuous 'universal experience of humanity' until the Day of Resurrection.<sup>12</sup></p>

## A BRIEF OUTLINE OF THE DIFFERENCES IN MATTERS OF FAITH AND DOCTRINE BETWEEN ISLAM, BRANCHES OF THE 'NATION OF ISLAM', THE FIVE PERCENTERS AND THE QADIANIS (AHMADIYYAH)

3	Islam	Elijah Muhammad	Louis Farrakhan, John & Silis Muhammad	Five Percenters	W.D. Mohammed	Qadianis
<b>THE SUNNAH (PROPHETIC GUIDANCE) &amp; TAFSEER (QURANIC EXPLANATION)</b>	<p>The Prophetic Sunnah is an integral part of the divine revelation. Authentic <i>hadeeth</i> and <i>tafseer</i> explain, detail &amp; confirm the Qur'anic text. Explanation of the Quran is based on the methodology of the Pious Predecessors. It is impermissible to explain the Qur'an by sheer opinion or by allegorical, esoteric interpretation as such is speaking about Allah without knowledge.<sup>13</sup></p>	<p>Total rejection of Sunnah and traditional tafseer. Biblical &amp; Qur'anic verses interpreted by sheer opinion and by allegorical, esoteric interpretation.<sup>14</sup></p>	<p>As Elijah Muhammad, all groups interpret Biblical &amp; Qur'anic verses by sheer opinion and allegorical, esoteric interpretation. Farrakhan retains the creed, but he also manipulates <i>hadeeth</i> and <i>sira</i> (biography) to justify Elijah's claims of prophethood and his own claim to NOI leadership. John and Silis like Elijah, simply reject the Sunnah and traditional tafseer.<sup>15</sup></p>	<p>Maintain same methods as Elijah Muhammad.<sup>16</sup></p>	<p>Hadeeth rejected if they detail matters not mentioned in the Qur'anic text or if they conflict with one's own understanding. Qur'anic verses often interpreted via sheer opinion and allegorical, esoteric interpretation.<sup>17</sup></p>	<p>Qur'an has precedence over hadeeth. Hadeeth merely seen as an explanation of Qur'an and at times is questioned or explained away if it details matters not mentioned in the Qur'anic text or if it conflicts with one's own understanding. Qur'anic verses usually interpreted via linguistics, opinion and allegorical, esoteric interpretation.<sup>18</sup></p>

## A BRIEF OUTLINE OF THE DIFFERENCES IN MATTERS OF FAITH AND DOCTRINE BETWEEN ISLAM, BRANCHES OF THE 'NATION OF ISLAM', THE FIVE PERCENTERS AND THE QADIANIS (AHMADIYYAH)

4	Islam	Elijah Muhammad	Louis Farrakhan, John & Silis Muhammad	Five Percenters	W.D. Mohammed	Qadianis
<b>IMAN &amp; KUFR (BELIEF &amp; DISBELIEF)</b>	<p><i>Iman</i> is defined as 'belief in the heart, words on the tongue and actions of the body.' Polytheism, belittling, making fun of, or denial of any Islamic practice or article of faith is <i>kufr</i>. Islam is the final, complete, world religion from Allah to all humanity. All means of worship not established by Allah &amp; His Messenger are rejected. The best of people are the Prophets and the righteous. <sup>19</sup></p>	<p>Belief defined by Elijah Muhammad's teachings. Elijah regularly belittled all who followed Prophet Muhammad (ﷺ) and maintained that all Muslims of the world are obligated to accept and believe in him. Elijah declared himself 'the Door' to salvation and ordered his followers to pray to him and his god, Fard.<sup>20</sup></p>	<p>Farrakhan and John hold that belief is defined by Elijah's teachings, yet Farrakhan holds other faiths as valid. Silis retains same standard as Elijah and differs only in style and emphasis. All three view traditional Muslims as 'ignorant and spooky-believing.'<sup>21</sup></p>	<p>Elijah's base teachings on belief and disbelief take on further oracular, esoteric meaning. 5%ers refer to themselves as 'Poor Righteous Teachers' who distinguish themselves from other groups since 5%ers 'smoke and drink.'<sup>22</sup></p>	<p>Qadiani, humanistic and omnistic doctrines. All faiths are deemed a valid means of worship and every person on earth is already a 'Muslim by nature' and a believer. The only disbelievers and heretics are those who reject this concept. Black Americans and the early followers of Elijah Muhammad represent 'the best of Muslims on this earth.'<sup>23</sup></p>	<p>Humanistic and pantheistic doctrines. No Muslim can be considered a disbeliever or hypocrite no matter the extent of his acts or statements of disbelief. Buddhists, Zoroastrians, Hindus and Confucians are all classified as 'People of the Book.'<sup>24</sup></p>

## A BRIEF OUTLINE OF THE DIFFERENCES IN MATTERS OF FAITH AND DOCTRINE BETWEEN ISLAM, BRANCHES OF THE 'NATION OF ISLAM', THE FIVE PERCENTERS AND THE QADIANIS (AHMADIYYAH)

5	Islam	Elijah Muhammad	Louis Farrakhan, John & Silis Muhammad	Five Percenters	W.D. Mohammed	Qadianis
<b>JESUS, THE MAHDI &amp; THE ANTI-CHRIST (DAJJAL)</b>	<p>Muslims believe in the return of the Messiah, Jesus the son of Mary, who will rule by the Shari'ah of Prophet Muhammad and slay the Anti-Christ (Dajjal). The Mahdi on the other hand, will be a pious leader of the Muslims, having the same name as the Prophet Muhammad ibn Abdullah (عليه السلام).<sup>25</sup></p>	<p>Contradictory racially based doctrines. Jesus Christ is dead and will never return, yet 'W. Fard Muhammad,' a Caucasian, is a combination of Allah, the Christ Messiah and the Mahdi; moreover, Elijah held that he himself was Christ. Ethnocentric interpretation of the Biblical 'Battle of Armageddon.' Whites are implicitly held to be the Anti-Christ.<sup>26</sup></p>	<p>Most hold same basic belief as Elijah Muhammad. Farrakhan however, has modified the doctrine by creating a Christian-like triumvirate with Fard as Allah, Elijah Muhammad as the Christ-Messiah and Farrakhan himself as the Holy Spirit, Divine Reminder, 'Apostle and Messenger.' Silis on the other hand, calls Elijah his 'spiritual mother Mary.' Some Farrakhan followers maintain the Mahdi is alive now.<sup>27</sup></p>	<p>Clarence 13X rejected all organized religion, particularly references to Jesus. Thus among 5%ers, references to Jesus, Dajjal or the Mahdi are scant.<sup>28</sup></p>	<p>Multiplicity of beliefs based on this point. Among them: (a) Jesus is dead and will never physically return, (b) W.D.'s followers are symbolically Jesus, (c) W.D. maintained that he was the Messiah and the Mahdi, thus his title, 'Spokesman for Human Salvation,' (d) Claimed to be born via 'Immaculate Conception" (e) Has held that his mother, Clara Muhammad is Mary, (f) Prophet Muhammad was the return of Jesus. (g) Dajjal is a mythical figure.<sup>29</sup></p>	<p>Fundamental beliefs based on this point. Among them: (a) Jesus is dead and will never physically return, (b) Ghulam Ahmed is the Messiah and the Mahdi, (c) Ghulam Ahmed claimed to be born of a virgin birth, (d) Dajjal is a mythical figure.<sup>30</sup></p>

**A BRIEF OUTLINE OF THE DIFFERENCES IN MATTERS OF FAITH AND DOCTRINE BETWEEN ISLAM, BRANCHES OF THE 'NATION OF ISLAM', THE FIVE PERCENTERS AND THE QADIANIS (AHMADIYYAH)**

6	Islam	Elijah Muhammad	Louis Farrakhan, John & Silis Muhammad	Five Percenters	W.D. Mohammed	Qadianis
<b>SEEING ALLAH</b>	Allah spoke to both Moses and Muhammad (ﷺ) directly, yet no person has ever seen Allah. Seeing Allah is only possible in the Hereafter for the dwellers of Paradise. <sup>31</sup>	Claimed to have spoken to and seen Allah face to face on the streets of Detroit, Michigan, and that by doing so, he himself is greater than Muhammad (ﷺ) and Moses. Moreover, he claimed, "every time you look at the Black man you're looking at God." <sup>32</sup>	All uphold Elijah Muhammad's belief; Silis adds that based on this, Elijah Muhammad is also 'Moses.' <sup>33</sup>	5%ers hold that every black man is an incarnate God (hulool); while women (Earths) are sometimes called goddesses. Some 'Earths' consider the name Al-Lat, a female diety from pre-Islamic Arabia, to be the highest divine name. <sup>34</sup>	Claimed that the first contact you have with Allah is physical. Has compared Elijah to Moses; in late 1970s claimed that Fard was still alive and that he (W.D.) speaks to him. <sup>35</sup>	Ghulam Ahmed claimed to have had sex with Allah, and that he was the product of that union. Also claimed to have seen himself in a dream as 'God's Eye.' <sup>36</sup>

## A BRIEF OUTLINE OF THE DIFFERENCES IN MATTERS OF FAITH AND DOCTRINE BETWEEN ISLAM, BRANCHES OF THE 'NATION OF ISLAM', THE FIVE PERCENTERS AND THE QADIANIS (AHMADIYYAH)

7	Islam	Elijah Muhammad	Louis Farrakhan, John & Silis Muhammad	Five Percenters	W.D. Mohammed	Qadianis
<b>QADA' WAL QADAR (PREDESTINATION &amp; DIVINE DECREE)</b>	<p>Allah decreed before creation the prosperity, adversity and the good and evil of everything; the lifespan of all men is written and no one can escape death. Whatever Allah wills is and whatever He does not cannot &amp; will never be. Catastrophes occur by Allah's decree, believing that omens and astronomical occurrences affect human affairs is polytheism.<sup>37</sup></p>	<p>Elijah claimed foreknowledge of the future and maintained the 'there is no fixed time for a person to die, you can live for 1,000 years or as long as you wish.' Prosperity is achieved by 'Doing for Self,' while adversity is due to white oppression.<sup>38</sup></p>	<p>Same beliefs as Elijah Muhammad. In 2014 some of Farrakhan's followers claimed Halley's comet was a divine omen of Elijah Muhammad.<sup>39</sup></p>	<p>Belief in predestination and divine decree is nonexistent among 5%ers.</p>	<p>Contradictory doctrine on Qadar; professed belief in Qadar, yet claimed his leadership was based on Fard allegedly writing his name on a door in the 1930s. Once declared that a Feb. 26 eclipse was a sign from God proving that his claim to leadership is divinely chosen above Farrakhan and Silis. Attributed adversity to racial oppression.<sup>40</sup></p>	<p>Claim that 'faith in Qadar' is symbolic and Qur'anic verses have been misconstrued and hadeeth fabricated to support belief in Qadar. Claim also that a 1984 Ramadan eclipse was a sign from God proving Ghulam Ahmed was the Messiah and the Mahdi. Reject belief in adversity or lifespan as being decreed.<sup>41</sup></p>

## A BRIEF OUTLINE OF THE DIFFERENCES IN MATTERS OF FAITH AND DOCTRINE BETWEEN ISLAM, BRANCHES OF THE 'NATION OF ISLAM', THE FIVE PERCENTERS AND THE QADIANIS (AHMADIYYAH)

8	Islam	Elijah Muhammad	Louis Farrakhan, John & Silis Muhammad	Five Percenters	W.D. Mohammed	Qadianis
<p><b>THE HEREAFTER</b></p>	<p>Everything that takes place after death is true and real, occurring to the body and soul; i.e. the questioning and punishment in the Grave, the Day of Resurrection &amp; Judgment, Paradise &amp; Hell, etc. Only Allah has knowledge of the appointed time for Judgment Day.<sup>42</sup> Concepts of duality of being, transmigration and reincarnation of souls are concepts more akin to other faiths and are foreign to Islam.</p>	<p>Elijah maintained that every aspect of the Hereafter, the Grave, the Day of Resurrection &amp; Judgment, Paradise &amp; Hell, etc. are all conditions in this life. Blacks can attain Paradise by 'Doing for Self', i.e. gaining economic independence. He called himself 'the Door' to Paradise and Hell and that he could 'set you in heaven at once.' Also said that 'there will be no physically dead person in the Hereafter.' Elijah believed not in physical but in 'mental resurrection.' According to him, time ended in 1914 while Judgment Day was to have occurred between 1960-2000. He also maintained that Paradise is racially divided.<sup>43</sup></p>	<p>Same belief as Elijah. Farrakhan maintains that Elijah is still physically alive; John and Silis acknowledge his death. Farrakhan interpreted a 1985 NY gathering as 'Judgment Day.' In 1987, alleged Japanese sightings of 3 UFO's caused him to claim that 'the end of the world is at hand.' All refer to the period under Elijah Muhammad's leadership as 'the First Resurrection.'<sup>44</sup></p>	<p>Maintain same basic concepts as Elijah Muhammad. According to the 5%ers, 'life after death' is a symbolic reference to both the evolution and development of the 5% Nation after 1975 and Farrakhan's 1977 revival of the NOI.<sup>45</sup></p>	<p>Convoluted esoteric views. Generally skirted issues of the Hereafter in favor of promoting 'human excellence,' i.e. prosperity and achievement in this life. Sensory realities of Paradise and Hell denied. Claimed that Qur'an teaches 'that there is heaven in this life.' said, 'heaven is something that you enter while you are living, and 'the heaven of God is right here on this earth.' Expressed belief in duality, transmigration and reincarnation of souls.<sup>46</sup> Referred to the period of under Elijah Muhammad's leadership as 'the First Resurrection.'<sup>47</sup></p>	<p>Convoluted esoteric views; the Grave, Paradise and Hell are all symbolic. Sensory realities of Paradise and Hell denied. 'The Hereafter is not a mystery beyond the grave, it begins in this life.' Tacit belief in transmigration and reincarnation of souls. The Resurrection is 'a workable principle of life ' which includes a spiritual and a 'greater resurrection.'<sup>48</sup></p>



## A BRIEF OUTLINE OF THE DIFFERENCES IN MATTERS OF FAITH AND DOCTRINE BETWEEN ISLAM, BRANCHES OF THE 'NATION OF ISLAM', THE FIVE PERCENTERS AND THE QADIANIS (AHMADIYYAH)

9	Islam	Elijah Muhammad	Louis Farrakhan, John & Silis Muhammad	Five Percenters	W.D. Mohammed	Qadianis
<b>THE UNSEEN</b>	<p>Belief in the Unseen is a part of Islamic belief. Knowledge of the unseen is only with Allah. He reveals some details of future events to His Prophets. Angels and jinn are unseen creatures; angels do good deeds &amp; urge and support good deeds. Jinn have both good &amp; evil among them; the devils among them incite humans to evil.<sup>49</sup></p>	<p>The 'white man' is the devil, black men are angels. Called belief in the Unseen 'spookism' yet claimed knowledge of the future and taught belief in 'the Mother Plane,' a man made, planetary-size UFO piloted by 13 Japanese youths; also taught about the people and food of Mars.<sup>50</sup></p>	<p>Same belief as Elijah. Farrakhan claims angel Gabriel appearing in human form during the time of Prophet Muhammad (ﷺ) is 'proof' that Allah can likewise appear in human form. Farrakhan claims to have boarded a UFO in a 1985 vision atop a 'sacred mountain' in Mexico, to hold a meeting with Elijah Muhammad.<sup>51</sup></p>	<p>Maintain same doctrines as Elijah Muhammad.<sup>52</sup></p>	<p>Contradictory esoteric doctrines. Said angels refers to 'the nature of things', called Satan 'symbolic' and says that 'there is no such thing as a spirit walking around without flesh.' On the one hand would affirm belief in Jinn, yet called them 'Gentiles', 'Jahcubites', 'foreigners' and 'passions' Later maintained that belief in the Unseen is 'voodoo' and 'superstition'.<sup>53</sup></p>	<p>Affirm belief in angels, yet maintain esoteric doctrines on Jinn. Satan is a symbolic term for 'the leaders of mischief' while Jinns refers to Jews, 'foreigners' and 'passions'.<sup>54</sup></p>

## A BRIEF OUTLINE OF THE DIFFERENCES IN MATTERS OF FAITH AND DOCTRINE BETWEEN ISLAM, BRANCHES OF THE 'NATION OF ISLAM', THE FIVE PERCENTERS AND THE QADIANIS (AHMADIYYAH)

10	Islam	Elijah Muhammad	Louis Farrakhan, John & Silis Muhammad	Five Percenters	W.D. Mohammed	Qadianis
<b>BEARDS</b>	Trimming the moustache and growing beards are the divinely ordained custom of the Prophets and the righteous since the earliest times. The Prophet Muhammad (ﷺ) was bearded and ordered Muslim men to grow the beard and trim the mustache. <sup>55</sup>	Elijah forbade NOI men from wearing beards, saying they were 'filthy, unsanitary and germ catchers'. <sup>56</sup>	Maintain same practice as Elijah Muhammad.	No defined rules on beards.	Adopted beliefs of regular Islam.	Qadiani leaders maintain beards, however they advise followers to trim their own beards. <sup>57</sup>
<b>HOLY CITIES</b>	Mecca in Arabia is the global focal point of prayer for all Muslims. Madinah is where the Prophet Muhammad as well as many of his companions settled and died. Jerusalem is the city to where Muslims used to pray prior to Mecca. <sup>58</sup>	Detroit is maintained as the symbolic Mecca while Chicago is the symbolic Madinah. <sup>59</sup>	Same concepts as Elijah Muhammad. Louis Farrakhan however, acknowledges a tacit recognition of Mecca, Saudi Arabia	Harlem, NY is called Mecca while Brooklyn, NY is called Madinah. <sup>60</sup>	Adopted beliefs of regular Islam, yet retain sentimental attachment to Detroit and Chicago.	Qadianis consider Mecca, Madinah and Qadian, India as holy cities. <sup>61</sup>

## A BRIEF OUTLINE OF THE DIFFERENCES IN MATTERS OF FAITH AND DOCTRINE BETWEEN ISLAM, BRANCHES OF THE 'NATION OF ISLAM', THE FIVE PERCENTERS AND THE QADIANIS (AHMADIYYAH)

11	Islam	Elijah Muhammad	Louis Farrakhan, John & Silis Muhammad	Five Percenters	W.D. Mohammed	Qadianis
<b>DIETARY LAWS &amp; GAMBLING</b>	<p>Islam allows eating of all meats aside from pork or dead terrestrial animals. All grains, fruits &amp; vegetables are permissible. All seafood is permissible, regardless of size or if alive or dead, regardless if it is called sea dog or sea hog, or if it were caught by a Muslim or a non-Muslim. Islam prohibits the consumption of all alcoholic drinks &amp; blood, terrestrial predators or animals with claws, donkeys, birds of prey &amp; amphibians are also prohibited. All forms of gambling are also prohibited.<sup>62</sup></p>	<p>Elijah prohibited the eating of pork and alcohol, yet he also prohibited a wide range of Islamically permissible foods, chicken, deer, rabbit, frozen meat, cornbread, potatoes, kale, peanuts, peas, collard greens, turnips, any fish weighing over 50 pounds, catfish, shrimp &amp; lobster. He advised followers to eat once a day &amp; claimed that by following his dietary rules, one could live for "1,000 years or for as long as we desire to live." Elijah himself however, died at the age of 77. Elijah decried gambling yet his chief source of finance came from the Philadelphia 'Black Mafia' crime enterprise.<sup>63</sup></p>	<p>Most Islamic dietary rules cast out. Maintain many of the same concepts as Elijah Muhammad.<sup>64</sup></p>	<p>Most Islamic dietary rules cast out. Pork and 'scavenger' seafood is prohibited, however alcoholic drinks, narcotics and gambling are permissible.<sup>65</sup></p>	<p>Adopted many of the same rules as regular Islam. However in 1976, WD sanctioned a Chicago community restaurant to become a nightclub serving alcoholic beverages.<sup>66</sup></p>	<p>Maintain most of the same rules as regular Islam.</p>

**A BRIEF OUTLINE OF THE DIFFERENCES IN MATTERS OF FAITH AND DOCTRINE BETWEEN ISLAM, BRANCHES OF THE 'NATION OF ISLAM', THE FIVE PERCENTERS AND THE QADIANIS (AHMADIYYAH)**

12	Islam	Elijah Muhammad	Louis Farrakhan, John & Silis Muhammad	Five Percenters	W.D. Mohammed	Qadianis
<b>FASTING</b>	Fasting is a pillar of Islam established from dawn to sunset during the ninth lunar month of Ramadan. <sup>67</sup>	Elijah legislated December as a month of fasting, saying he was "baffled" as to why anyone should fast In Ramadan. <sup>68</sup>	Silis and John maintained Elijah's practice. Farrakhan changed Elijah's practice to coincide with regular Islam.	Ambiguous position on fasting.	Maintained fasting like regular Islam.	Maintain fasting like regular Islam.
<b>HIJAB (MUSLIM WOMEN'S DRESS)</b>	The woman's body is considered 'auwrah,' i.e. permissible to the view of only specific family members. Allah ordained the <i>hijab</i> overgarment and it has been a practice since the earliest Muslim women. <sup>69</sup>	Most female members would wear a distinct, single color nun-like scarf and long skirt <sup>70</sup>	Same as Elijah with slight variations such as a modified head wrap or paramilitary uniform. Some women under Farrakhan wear a see-through head cover or clothing similar to that of average Muslims while others have abandoned hijab entirely. <sup>71</sup>	No defined hijab rules. Women (Earths) may wear whatever they wish.	Flashy styles of dress common. W.D. claimed that all that is required for a woman is 'modesty' whether the woman is covered or uncovered. He also considered women's hair her hijab. <sup>72</sup>	Say all that is required for a woman is 'modesty' whether she is covered or uncovered. Females at times wear a see-through head cover. <sup>73</sup>

## A BRIEF OUTLINE OF THE DIFFERENCES IN MATTERS OF FAITH AND DOCTRINE BETWEEN ISLAM, BRANCHES OF THE 'NATION OF ISLAM', THE FIVE PERCENTERS AND THE QADIANIS (AHMADIYYAH)

13	Islam	Elijah Muhammad	Louis Farrakhan, John & Silis Muhammad	Five Percenters	W.D. Mohammed	Qadianis
<b>RACE RELATIONS &amp; BROTHERHOOD</b>	<p>Racial prejudice is absolutely forbidden in Islam. Differences among people are based on righteousness and piety; not race, class or caste. Interracial marriages are commonplace, as Muslims understand that all races share the same ancestor-Adam.<sup>74</sup></p>	<p>Racial bigotry encouraged and interracial marriage absolutely forbidden. Elijah taught the concept of 'Yakub's History', i.e. whites are the mutant sub-human result of a scientific experiment carried out over 6,000 years ago by black scientist-gods. Yet Elijah contradicted himself in claiming that Adam, Eve, Jesus and Moses were all white. According to Elijah, the desire for interracial relations is 'beyond one's imagination,' yet he is known to have held dialogue with leaders of the American Nazi Party and the Ku Klux Klan. He also received heavy financial backing from multimillionaire white supremacist, H.L. Hunt.<sup>75</sup></p>	<p>All retain same basic doctrines as Elijah. Like Elijah, Farrakhan received money and support from white supremacist groups. In the mid-1980s, <i>The Final Call</i> editor, Abdul Wali Muhammad, provided European Neo-Nazis free shipments of the newspaper. Farrakhan accepts interracial marriage of his son Joshua, and he is mum on various supporters' interracial marriages. Similarly, Malik Arkam, editor of Silis Muhammad's newspaper, also married a white woman.<sup>76</sup></p>	<p>Retained yet reinterpreted many of Elijah Muhammad's racial concepts.<sup>77</sup></p>	<p>Convoluting, contradictory and bigoted views. On one hand said, 'God obligates us to seek acquaintance with all people because this earth was not made to separate men,' yet W.D. did not favor or encourage interracial marriage because, 'African Americans have suffered greatly at the hands of white America, and they need time by themselves as a race for the psychological scars of racism to heal.'<sup>78</sup></p>	<p>Profess 'love for all, hatred to none; yet express differentiation from traditional Muslims. Moreover, their translation of the Qur'an, 20:102, 'And on that Day We shall gather the sinful blue-eyed.' is interpreted as referring to Caucasians 'who have blue eyes and are spiritually blind and possess an undying hatred for Islam.' The NOI uses this same commentary to claim white people are 'devils.' From 1921-1930, Qadianis spread their doctrines among black Americans, particularly in Detroit and Chicago, the birthplaces of the 'Nation of Islam.'<sup>79</sup></p>

## A BRIEF OUTLINE OF THE DIFFERENCES IN MATTERS OF FAITH AND DOCTRINE BETWEEN ISLAM, BRANCHES OF THE 'NATION OF ISLAM', THE FIVE PERCENTERS AND THE QADIANIS (AHMADIYYAH)

14	Islam	Elijah Muhammad	Louis Farrakhan, John & Silis Muhammad	Five Percenters	W.D. Mohammed	Qadianis
<b>MATRIMONIAL TEACHINGS</b>	<p>Islam forbids all illicit sexual relations. Muslims are enjoined to marry members of the opposite sex, whether Muslim, Christian, or Jew. Marriage to members of faiths outside of these three groups is forbidden. It is impermissible however, for Muslim women to marry non-Muslims. Plural marriage (polygyny) is a divinely legislated practice of the Prophets and the pious generations of Muslims, for the purpose of increasing the numbers of Muslims as well as eliminating illicit sexual relationships.</p> <p style="text-align: right;">80</p>	<p>Marriage is usually with other NOI members. Elijah generally decried loose morals, yet tolerated it within his own family. Elijah himself was a serial adulterer who fathered 13 illegitimate children (whom followers dubbed, 'divine babies') from at least seven different paramours.<sup>81</sup></p>	<p>Same belief as Elijah. Farrakhan has recast Elijah's paramours as his 'wives.' Silis allows interracial marriage yet with contradictory conditions; i.e. any non-black person who marries within his group will be accepted 'by faith' but can never become a 'registered member.'<sup>82</sup></p>	<p>Extramarital relations widespread and encouraged. Clarence 13X referred to multiple consorts as his 'blessings.' He advised young males to procreate with multiple women. 5%ers see women as "earths" that complement and nurture men. 5%er activist rapper Timothy Elpadaro Thedford (aka Jay Electronica), had an extramarital relationship with British banking heiress Kate Rothschild.<sup>83</sup></p>	<p>W.D. defined every person as 'Muslim by nature,' thereby he ruled it permissible for his community's women to marry non-Muslims. Polygyny however, is generally discouraged and claimed it is 'an exception, not a rule' and is only allowable with orphans and under extreme and unusual circumstances. Permitted polygyny for himself, yet claimed that both Allah and the Prophet (ﷺ) said, 'one is best for you if you but knew.' Has also said that blacks who desire more than one wife 'are cursed by God.' Like Farrakhan, W.D. referred to Elijah's paramours as Elijah's 'wives.'<sup>84</sup></p>	<p>Define Buddhists, Hindus and Zoroastrians as 'People of the Book,' thereby Qadianis rule permissibility for Qadiani men to marry any female; yet it is impermissible for their women to marry non-Qadianis. Polygyny is generally discouraged; claim it 'Is an exception, not a rule,' and is only allowable with orphans and under extreme and unusual circumstances. Yet Ghulam Ahmed permitted it for himself.<sup>85</sup></p>

---

<sup>1</sup> See *Al-Baqarah*, 2:255, *Ash-Shura*, 42:11, *Al-Mulk*, 67:16-17; <http://www.alifta.net/>

<sup>2</sup> Elijah's belief system far exceeds Hinduism's millions of gods. Using his methods of calculation, he claimed the black race was 66 trillion years old. Since each black person is a god and each one has an average lifespan of 100-200 years, this would then point to the existence over that time period, of between 330-660 billion gods from then till today! See *Message to the Blackman in America*, p. 6,14-17,164; *Our Saviour Has Arrived*, p. 96; *Black Nationalism*, pp. 125-126; [https://www.youtube.com/watch?v=q5597Z\\_To7I](https://www.youtube.com/watch?v=q5597Z_To7I)

<sup>3</sup> See *An Interview with Louis Farrakhan*, Jeddah, 1989; <http://youtu.be/xeunY5AqH8c>; [http://www.finalcall.com/artman/publish/National\\_News\\_2/article\\_101522.shtml](http://www.finalcall.com/artman/publish/National_News_2/article_101522.shtml); *Self-Improvement: The Basis for Community Development*, p. 18-23.

<sup>4</sup> See *In the Name of Allah*, Vol. 1, p. 296, 346-365; *Gods, Earths and 85ers*, p. 3, 26-34; *Why I am a Five Percenter*, p. 5, 145, 213; *The Five Percenters: Islam, Hip-hop and the Gods of New York*, Chapter 15; <http://drwesleywilliams.com/dissertation>; [https://www.facebook.com/permalink.php?story\\_fbid=681852718570825&id=217785184977583](https://www.facebook.com/permalink.php?story_fbid=681852718570825&id=217785184977583)

<sup>5</sup> See *Lectures of Emam Mumammad*, pp. 107, 117, 167; *The Teachings of W.D. Muhammad*, pp. 19, 23, 124, 152; *Al-Islam, Unity & Leadership*, p. 123; *As the Light Shineth from The East*, pp. 153-154; *Bilalian News*, January 16, 1976, pp. 19-22; Recorded speech, Detroit, Michigan, March 27, 1988; <http://imamwdeenmohammedlibrary.blogspot.com/2012/11/allah-is-present-everywhere.html?m=1>

<sup>6</sup> See <http://www.irshad.org/exposed/i-k.php>

<sup>7</sup> See *Al-Ahzab* 33:40, *An-Na'aam* 6:93; *Sahih Al-Bukhari*, vol. 4, p. 483, no. 735; *Sahih Muslim*, vol. 4, p. 1235, no. 5675

<sup>8</sup> See *Message to the Blackman*, p. 14, 251, 306.

<sup>9</sup> Recorded speech Chicago, Dec. 11, 1988; See also [http://muhammadspeaks.com/home/?page\\_id=280](http://muhammadspeaks.com/home/?page_id=280); <http://noiwc.org/images/silis1.pdf>; <http://noiwc.org/images/silis3.pdf>; [http://www.finalcall.com/artman/publish/National\\_News\\_2/article\\_102869.shtml](http://www.finalcall.com/artman/publish/National_News_2/article_102869.shtml)

<sup>10</sup> See *In the Name of Allah*, Vols. 1 & 2. The instances are too numerous in these two books to cite specific pages.

<sup>11</sup> See *Lectures of Emam Muhammad*, p. 48; *The Teachings of W.D. Muhammad*, p. 13; Recorded speech, Chicago, March 25, 1979; *Muslim Journal*, July 24, 1987; pp. 8,12; June 4, 1993, p. 12; Jan 7, 1994, p. 7,12,16; Recorded speech, March 27, 1988, May 14, 1993.

<sup>12</sup> See [http://www.irshad.org/info\\_q/readorig.php](http://www.irshad.org/info_q/readorig.php); <http://www.irshad.org/brochures/qakalima.php>; <http://www.alislam.org/library/books/promisedmessiah/index.htm?page=37>; *The Religion of Islam*, pp. 154-157.

<sup>13</sup> See *Sahih Al-Bukhari*, vol. 6, pp. 53-54, no. 70; *An-Nisa* 4:59, *Al-Imran*, 3:7, *Ibrahim*, 14:4, *Kashf Al-Shubuhah fil Towheed*, p. 10; Islamic exegesis follows an established, six-step method: 1) Explanation of the Qur'an with the Qur'an itself; 2) Explanation of the Qur'an with the Sunnah; 3) Explanation of the Qur'an with the statements of the Companions; 4) Explanation of the Qur'an with the statements of the Tabi'en; 5) Explanation of the Qur'an by the Arabic language; 6) Explanation of the Qur'an using opinion and deliberation based on the aforementioned principles. See <http://www.iqrasense.com/quran/quranic-tafsir-and-methods-of-tafsir.html>

<sup>14</sup> See *Message to Blackman; Our Saviour Has Arrived*. The instances in the aforementioned books are too numerous to cite here.

<sup>15</sup> See *2013 Lecture Series, Part 29*, July 27, 2013, [http://www.finalcall.com/artman/publish/Minister\\_Louis\\_Farrakhan\\_9/article\\_100609.shtml](http://www.finalcall.com/artman/publish/Minister_Louis_Farrakhan_9/article_100609.shtml)

<sup>16</sup> See *In the Name of Allah*, Vols. 1 & 2. The instances are too numerous in both volumes to cite specific pages.

<sup>17</sup> See *The Teachings of W.D. Muhammad, Book 1; Lectures of Emam Muhammad; Bilalian News*, Feb. 22, 1980, p. 17; *Muslim Journal*, November 28, 1986, p. 6; June 26, 1987, March 25, 1988, p. 6; April 1, 1988, p. 6.

<sup>18</sup> See *The Religion of Islam*, p. 46, 63.

<sup>19</sup> See *Aal-Imraan*, 3:85, *Al-Maidah*, 5:3, *An-Nisaa*, 4:69; <https://islamqa.info/en/9356>; *Al-Aqeedah Fillah*, p. 19.

- 
- <sup>20</sup> See *Message to the Blackman*, pp. 49-50; *Muhammad Speaks, Meets the Press*, Feb. 4, 1972; *Our Saviour Has Arrived*, pp. 62-63; *The Fall of America*, p. 205.
- <sup>21</sup> See *Muhammad Speaks*, Nov. 24, 1972, p. 16-17; *Message to the Blackman*, p. 154.
- <sup>22</sup> See *In the Name of Allah*, Vol. 2, p. 245.
- <sup>23</sup> See *Bilalian News*, Feb 24, 1978, p. 7; *A.M. Journal*, Dec 24, 1982, p. 1, 5; *Muslim Journal*, April 21, 1989, p. 15, Sept 10, 1993, p. 17.
- <sup>24</sup> See *The Religion of Islam, chapter 1, Iman or Faith*; Nooruddin, *The Holy Qur'an*, 1990 edition, pp. 23A-24A, 33A-34A; M.M. Ali translation, p. xiv. Even the index of the 1990 Nooruddin translation includes Qadiani doctrines, as it alleges that certain Qur'anic verses refer to Freemasonry, Great Britain, and even Jesus in Kashmir.
- <sup>25</sup> See *An-Nihayah fil Fitān wal Malahim*, (The Book of the End: Great Trials and Tribulations) by Ibn Katheer Dimashqi.
- <sup>26</sup> See *Message to the Blackman; Our Saviour Has Arrived*, p. 73, 86, 195, 210-211; <https://www.youtube.com/watch?v=O2RToXvbits>
- <sup>27</sup> See [http://youtu.be/Rj\\_RHucitEU](http://youtu.be/Rj_RHucitEU); <https://www.instagram.com/p/-YJVACUe8/?taken-by=imamsultanm>;  
[https://www.youtube.com/watch?v=s\\_DJkzHC8UE](https://www.youtube.com/watch?v=s_DJkzHC8UE)
- <sup>28</sup> See *In the Name of Allah*, Vol. 1, p. 347.
- <sup>29</sup> See *Muhammad Speaks*, May 23, 1975, pp. 17-19; Recorded speech, Chicago, March 25, 1979; *A.M. Journal*, July 29, 1983, p. 2 & 9.
- <sup>30</sup> See *The Holy Quran*, M.M. Ali translation of *Muhminoon*, 23:50, p. 670, #1723; also *al-Qiyaamah*, 75:9, p. 1121, #2610.
- <sup>31</sup> See *An-Nisa*, 4:164; *Al-Ara'af*, 7:143-144; *Maryam*, 19:52; *Yunus*, 10:26; *Al-Qiyaamah*, 75:22-23; <http://www.alifta.net/>
- <sup>32</sup> See *Muhammad Speaks*, March 28, 1975, p. 11. In Elijah Muhammad's seven books produced from 1957-1974, he repeatedly claims that Allah appeared on earth as a physical human being. In *Our Saviour Has Arrived*, p. 135, he argues that since he physically saw Allah that he (Elijah) is therefore greater than Prophets Moses and Muhammad ﷺ combined. His claim however, contradicts Quran (6:103; 7:143; 42:11, 51), numerous authentic narrations & the consensus of Muslim scholars past and present, who affirm the impossibility of any human seeing Allah in this life. Elijah's claims on the other hand, increased exponentially as he came closer to his death. His first book published in 1957, *The Supreme Wisdom*, Vol. 1, makes the claim a total of 7 times. However his *Our Saviour Has Arrived*, published a year before his death, makes the claim 105 times.
- <sup>33</sup> See *Muhammad Speaks* (Atlanta Branch), back page.
- <sup>34</sup> See *In the Name of Allah*, Vol. 1, p. 296; *Gods, Earths and 85ers*, p. 3, 26-34; *Why I am a Five Percenter*, p. 144-145; *The Five Percenters: Islam, Hip-hop and the Gods of New York*, Chapter 15; <http://drwesleywilliams.com/dissertation> ;  
[https://www.facebook.com/permalink.php?story\\_fbid=681852718570825&id=217785184977583](https://www.facebook.com/permalink.php?story_fbid=681852718570825&id=217785184977583)
- <sup>35</sup> See *The Teachings of W.D. Muhammad*, p. 117
- <sup>36</sup> See [http://alhafeez.org/rashid/Mirzai\\_God.html](http://alhafeez.org/rashid/Mirzai_God.html); <http://www.islamicparty.com/commonsense/18qadi.htm>
- <sup>37</sup> See *Sahih Muslim*, vol. 4, pp. 1391-1394.
- <sup>38</sup> See *How to Eat to Live*, vol. 1, chapter 19, p. 52; *Message to the Blackman*, p. 169-171; *The Fall of America*, p. 14.
- <sup>39</sup> See [http://www.finalcall.com/artman/publish/Columns\\_4/worlds\\_within\\_worlds\\_101486.shtml](http://www.finalcall.com/artman/publish/Columns_4/worlds_within_worlds_101486.shtml)
- <sup>40</sup> See *Bilalian News*, Feb 23, 1979, p. 17
- <sup>41</sup> See *The Holy Quran*, M.M Ali translation; *The Religion of Islam*, p. 243; <http://irshad.org/exposed/eclipse.php>
- <sup>42</sup> See *Al-An'am*, 6:93; *At-Towbah*, 9:101; *Al-Muminoon*, 23:100; *As-Sajdah*, 32:12; *Ghafir*, 40:46; *Sahih Al-Bukhari*, vol. 1, p. 141; vol. 2, pp. 210-213, 220, 225-226, 249-250, 254-260; vol. 4, pp. 57-58, no. 77; vol. 8, pp. 347-348, no. 529; *Sahih Muslim*, vol. 4, no. 6857-6870, pp. 1489-1491; vol. 4, p. 1463, no. 6708-6709.
- <sup>43</sup> See *The Supreme Wisdom*, vol. 2, pp. 61, 77. *Message to the Blackman*, pp. 76, 168, 303-304; *The Fall of America*, pp. 17, 98, 107, 135, 188; *Our Saviour Has Arrived*, pp. 2, 36, 82, 111, 155; *The Black Muslims in America*, p. 80; *The Autobiography of Malcolm X*, p. 209.



- 
- <sup>44</sup> See [http://www.finalcall.com/artman/publish/Minister\\_Louis\\_Farrakhan\\_9/article\\_101093.shtml](http://www.finalcall.com/artman/publish/Minister_Louis_Farrakhan_9/article_101093.shtml)
- <sup>45</sup> See *In the Name of Allah*, Vol. 1, p. 267-282.
- <sup>46</sup> See *Bilalian News*, May 14, 1976, p. 18; also recorded statements, Chicago, March 25, 1979; *A.M. Journal*, July 29, 1983, p. 9, 13; *Religion on the Line*, p. 90, 102; Recorded statements, Washington, DC, October 24, 1992.
- <sup>47</sup> See *The Lectures of Emam Muhammad*, p. 22, 24, 54; *Muslim Journal*, Feb. 17, 1995, p. 21.
- <sup>48</sup> See *The Holy Quran*, M.M Ali translation p. xvi-xxi; *The Religion of Islam*, p. 188-222.
- <sup>49</sup> See *Al-Bukhari*, 6/303, no. 3209, 6/304; *Muslim*, 4/2030, no. 2637; *Al-Ahzab*, 33:43, 56; *Al-Jinn*, 72:6.
- <sup>50</sup> See *The Supreme Wisdom*, vol. 1, p. 48; *The Fall of America*, pp. 14, 236-244; *How to Eat to Live*, vol. 2, pp. 7, 53-54, 160; [http://www.finalcall.com/artman/publish/Perspectives\\_1/article\\_9653.shtml](http://www.finalcall.com/artman/publish/Perspectives_1/article_9653.shtml);
- <sup>51</sup> See *The Washington Post*, Sept. 18, 1995, p. D3. On nationally televised *Meet the Press*, Tim Russert questioned Farrakhan about Yacub's History and the UFO concept, to which Farrakhan replied, 'I subscribe to every word the Honorable Elijah Muhammad taught us.' (April 13, 1997); <http://www.youtube.com/watch?v=kdlJhmnvTnE>; [http://www.finalcall.com/artman/publish/Minister\\_Louis\\_Farrakhan\\_9/article\\_101093.shtml](http://www.finalcall.com/artman/publish/Minister_Louis_Farrakhan_9/article_101093.shtml)
- <sup>52</sup> See <http://youtu.be/07m5JfBHDPo?t=58s>
- <sup>53</sup> See *Prayer and Al-Islam*, pp. 259-260; *A. M. Journal*, March 16, 1984, p. 5; See *The Teachings of W.D. Muhammad*, p. 151; *Answer Book*, p. 12.
- <sup>54</sup> See *The Religion of Islam*, pp. 143-144; *The Holy Qur'an*, trans. by M.M. Ali, p. 306-307, #822, 824; p. 1286, #3179.
- <sup>55</sup> See <http://www.systemoflife.com/figh/beard/160-ruling-on-shaving-the-beard#axzz3ADhkyE35>
- <sup>56</sup> See *Muhammad Speaks*, July 4, 1969, p. 5; <http://muhammadspeaks.com/home/the-nation/muslim-men/beards/>
- <sup>57</sup> See <http://www.ahmadiyya-islam.org/dk/events/>; *The Religion of Islam*, p. 519.
- <sup>58</sup> See *Al-Imraan*, 3:96-97; *Bukhari & Muslim*, *Kitab Al-Hajj*.
- <sup>59</sup> See *Black Nationalism, A Search for an Identity in America*.
- <sup>60</sup> See *In the Name of Allah*, Vol. 1, p. 212, 364; Vol. 2, p. 253.
- <sup>61</sup> See <http://irshad.org/exposed/shrines.php>
- <sup>62</sup> See *al-Baqarah* 2:173, *al-An'aam* 6:145, *al-A'raaf* 7:157, *al-Maa'idah* 5:96, *al-Baqarah* 2:185; <http://islamqa.info/en/1919>
- <sup>63</sup> See *How to Eat to Live*, Vol. 1, p. 4-8, 52, 63, 67, 90, 117; Vol. 2, p. 34-35, 53, 65-66, 74, 79, 82, 96, 145, 180-181; *Philadelphia's 'Black Mafia'*, *A Social and Political History*, p. 23, 28-29, 158; *Black Brothers Inc.* p. 35, 43-44.
- <sup>64</sup> See *We Bear Witness, Interviews with ex-Nation of Islam followers*.
- <sup>65</sup> See *In the Name of Allah*, Vol. 1, p. 352.
- <sup>66</sup> See *Bilalian News*, October 6, 1976, p. 10, *Jet Magazine*, Dec, 1976, p. 15.
- <sup>67</sup> See *Al-Baqarah*, 2:183-185; *Bukhari & Muslim*, *Kitab al-Sawm*.
- <sup>68</sup> See *How to Eat to Live*, Vol. 1, p. 45-46; Vol. 2, p. 49-52.
- <sup>69</sup> See *Tafseer Ibn Katheer*, *An-Nur*, 24:13, *Al-Ahzaab*, 33:59.
- <sup>70</sup> See <http://img-srv.dtcbuilder.com/engine/builder/images/1/5/1/4/8/7/file/1.pdf>
- <sup>71</sup> See *ibid*; also [http://www.finalcall.com/artman/publish/National\\_News\\_2/Women\\_Working\\_Together\\_3858.shtml](http://www.finalcall.com/artman/publish/National_News_2/Women_Working_Together_3858.shtml);  
[http://www.finalcall.com/artman/publish/National\\_News\\_2/article\\_8147.shtml](http://www.finalcall.com/artman/publish/National_News_2/article_8147.shtml)
- <sup>72</sup> See *World Muslim News*, Nov. 27, 1981, p. S5; *Muslim Journal*, Feb. 28, 1992, p. 11; Feb. 26, 1993, p. 7; April 22, 1994, p. 7; June 10, 1994, p. 7.
- <sup>73</sup> See *The Religion of Islam*, p. 458-460; <https://www.youtube.com/watch?v=S0te6JWVEws>
- <sup>74</sup> See *Ar-Rum*, 30:22, *Al-Hujuraat*, 49:13.

---

<sup>75</sup> See <http://youtu.be/gMhdFswHcNM>; *Message to the Blackman*, pp. 110-122; *Our Saviour has Arrived*, p. 226; *The Fall of America*, p. 47, 57, 69, 136, 265; <http://youtu.be/JOycvozTzRU>; *The Autobiography of Malcolm X*, pp. 164-168; *Malik Shabazz (Malcolm X) Some Questions Answered*, p. 3-4; <http://rarehistoricalphotos.com/george-lincoln-rockwell-members-american-nazi-party-attend-nation-islam-summit-1962-hear-malcom-x-speak/> ; [http://www.finalcall.com/artman/publish/Perspectives\\_1/article\\_9878.shtml](http://www.finalcall.com/artman/publish/Perspectives_1/article_9878.shtml)

<sup>76</sup> See *The Weekly Journal*, July 30, 1992; *White Racists Aid Farrakhan`s Group*, *Boston Globe*, Oct. 3, 1985; *Chicago Tribune*, Oct. 9, 1985.

<sup>77</sup> See *In the Name of Allah*, Vols. 1 & 2. The instances in these books are too numerous to cite specific pages; <http://www.dailymail.co.uk/femail/article-2727430/SEBASTIAN-SHAKESPEARE-Is-Rothschild-heiress-rapper-lover.html>

<sup>78</sup> See *Chicago American*, Sept 15, 1964; *Islamic Horizons*, Summer 1992, p. 8; *Muslim Journal*, June 17, 1994.

<sup>79</sup> See *Islam in the United States in the 1920's: The Quest for a New Vision in Afro-American Religion*; See also Qadiani translation of Quran, 20:102

<sup>80</sup> See *An-Nahl*, 16:72; *Ar-Rum*, 30:21.

<sup>81</sup> See *The Boston Globe*, January 24, 1983; *Malcolm X—the Last Speeches*, pp. 117-119, 134-137, February 1965, *The Final Speeches*, pp. 18, 124, 127, 130, *Malcolm X, The Assassination*, pp. 10-11; *The Messenger*, p. 453-454; <https://youtu.be/jGeW7zhu0Ag>

<sup>82</sup> See *Muhammad Speaks* (Atlanta), p. 6, Vol. 8, No. 5, 1992.

<sup>83</sup> See *In the Name of Allah*, Vol. 1, p. 362; <http://www.dailymail.co.uk/femail/article-2727430/SEBASTIAN-SHAKESPEARE-Is-Rothschild-heiress-rapper-lover.html>

<sup>84</sup> See *A.M. Journal*, Feb 10, 1984, p. 9, May 18, 1984, p. 9-10; *Muslim Journal*, June 28, 1991, p. 12.

<sup>85</sup> See *The Holy Quran*, M.M Ali translation, p.187, note 535.